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UNITED STATES DISTRICT COURT

JUN 3 0 2021

NORTHERN DISTRICT OF OKLAHOMA

Mark C. McCartt, Clerk U.S. DISTRICT COURT

21 CV - 26 9 TCK - JF.

Case Number: MOTION FOR LEAVE TO PROCEED IN FORMA PAUPERIS AND SUPPORTING AFFIDAVIT I hereby move for leave to: (please check) Commence this action without prepayment of fees and costs or giving security therefor. Instructions. Please complete all questions in this application and then sign it on the last page. If the answer to any question is "0" or "none," or the question is "not applicable", so indicate by writing "0", "none", or "not applicable (N/A)". If additional space is needed to answer any question or to explain your answer to any question, please use and attach a separate sheet of paper identified with your name, the docket number of your case and the number of the question. Yes No 1. Are you or your spouse currently employed? 2. If you or your spouse are currently employed, state the name and address of your employer, the length of your employment with that employer, and your monthly gross pay. Gross pay is pay before any taxes or other deductions are taken. If you have more than one employer, please provide the information requested below about the other employer(s) on a separate sheet of paper and attach it to this application. Yourself: Your Spouse: Name and Address of Employer Name and Address of Employer Monthly Gross Pay \$ Monthly Gross Pay \$

Date of last employment (Month/Year) for yourself 2014; spouse

3. If you are currently unemployed, state the date of your last employment and your monthly gross pay during your last month of employment. Gross pay is pay before any taxes or other deductions are taken. Monthly gross pay during last month of employment \$200 21

4. State whether you or your spouse have received money from any of the following sources during the past twelve months, and, if so, the average monthly amount from that source. Adjust any money that was received weekly, bi-weekly, quarterly, semi-annually, or annually to show the monthly rate.

| Did you receive money from any of the following sources during the past 12 months? | Average monthly amount during past 12 months for you and your spouse if applicable. | | | Amount expected next month | |
|--|---|-----------------|--------|----------------------------|--------|
| * | | You | Spouse | You | Spouse |
| Self-employment | Y/N N | \$ | \$ | \$ | \$ |
| Income from real property (such as rental income) | Y/N <u>N</u> | \$ | \$ | \$ | \$ |
| Interest and dividends | Y/N <u>V</u> | \$ | \$ | \$ | \$ |
| Gifts | Y/N <u>N</u> | \$ | \$ | \$ | \$ |
| Alimony | Y/N <u>N</u> | \$ | \$ | \$ | \$ |
| Child Support | Y/N <u>N</u> | \$ | \$ | \$ | \$ |
| Retirement income from sources such as social security, private pensions, annuities, or insurance policies | y/n <u>N</u> | \$ | \$ | \$ | \$ |
| Disability payments such as social security, other state or federal government, or insurance payments | Y/N N | \$ | \$ | \$ | \$ |
| Unemployment payments | Y/N <u>N</u> | \$ | \$ | \$ | \$ |
| Public assistance payments such as welfare payments | Y/N ¾N | S | \$ | \$ | \$ |
| Other sources of money (specify: DONATIONS) | Y/N <u>\</u> | s <u>Varies</u> | \$ | \$ | \$ |
| TOTAL | | | \$ | \$ | \$ |

5. State the amount of cash you and your spouse have: \$ 5.00

State below any money you or your spouse have in savings, checking, or other accounts in a bank or other financial institution.

| Bank or Other Financial Institution: | Type of Account | Amount you | Amount your |
|--------------------------------------|------------------|------------|-------------|
| | such as savings, | have: | spouse has: |
| 1110 | checking, or CD: | | |
| N/A | SUON | \$ <u></u> | \$ |
| | P | \$ | S |
| | | \$ | S |

| 6. State below the furnishings and c | assets owned by you and lothing. | your spouse. Do not | list ordinary household |
|--------------------------------------|---|------------------------|---|
| Home | Address: | | Value: \$ Amount owed on mortgages and |
| Other real estate | Address: | 4 | Value: \$ Amount owed on mortgages and liens: \$ |
| Motor vehicle | Model/Year: | | Value: \$ Amount owed: \$ |
| make/ Motor vehicle make/ | Model/Year: |) | Value: \$ |
| Other | Description: | | Value: \$ |
| | person, business, organize the amount that is owed. | zation, or governmenta | al unit that owes you or your |
| Name of Person, I | Business, or Organization | Amount Owed | Amount Owed |
| that Owes You or | Your Spouse Money | You: \$ \$ | Your Spouse: \$ \$ |
| | duals who rely on you and ther they live with you. | l your spouse for supp | ort. Indicate their relationship to you, |
| Name (or, | if under 18, Relationsh | ip Age | Does this person live with |
| initi | als only) | 1 | you? Yes No |

9. Complete this question by estimating the average monthly expenses of you and your family.

SON

Yes ____ No __

Yes ____ No ____

Show separately the amounts paid by your spouse. Adjust any payments that are made weekly, bi-weekly, quarterly, semi-annually, or annually to show the monthly rate.

| | You | Spouse |
|--|-------------|--------|
| Rent or home mortgage payment (include lot rented for mobile home) | s_0 | \$ |
| | | |
| Are real estate taxes included? Yes No | | |
| Is property insurance included? Yes No | _ | |
| Utilities: Electricity and heating fuel | s | \$ |
| Water and sewer | \$ | \$ |
| Telephone | \$ | \$ |
| Other | \$ | \$ |
| Home maintenance (Repairs and upkeep) | \$ | \$ |
| Food | \$ 400 Mthy | \$ |
| Clothing | s 30 mm | \$ |
| Laundry and dry cleaning | \$ | \$ |
| Medical and dental expenses | \$ | \$ |
| Transportation (not including car payments) | s_ <u></u> | \$ |
| Recreation, clubs and entertainment, newspapers, magazines, etc. | s 30mth | \$ |
| Charitable contributions | \$ | \$ |
| Insurance (not deducted from wages or included in home mortgage | | |
| payments) | to. | |
| Homeowner's or renter's | \$ | \$ |
| Life | \$ | \$ |
| Health | \$ | \$ |
| Auto | s_ <u>0</u> | \$ |
| Other | s_0 | \$ |
| Taxes (not deducted from wages or included in home mortgage | | |
| payments) (specify) | | \$ |
| Installment payments | | |
| Auto: | \$ | \$ |
| Credit Card: (name) | \$ | \$ |
| Department Store: (name) | s_ <u>0</u> | \$ |
| Other | \$ | \$ |
| Other | \$ | \$ |
| Alimony, maintenance, and support paid to others | \$ | \$ |

| Payments for support of additional dependents not living at your home | \$ | s |
|--|-----------------|--------------------|
| Regular expenses from operation of business, profession, or farm | | |
| (attach detailed statement) | \$ | \$ |
| Other | \$ | \$ |
| TOTAL MONTHLY EXPENSES | s <u>460</u> | \$ |
| 10. Do you expect any major changes to your monthly income or expens | ses during the | next four months? |
| Yes No | | |
| If yes, describe. | | |
| 11. Have you paid an attorney any money for services in connection with | n this case, in | cluding the |
| completion of this form? Yes No | | |
| If yes, how much? \$ | | |
| If yes, provide the name, address, and telephone number of the attorney: | | |
| 12. Have you promised to pay or do you anticipate paying an attorney ar connection with this case, including the completion of this form? Yes If yes, how much? \$ | | |
| If yes, provide the name, address, and telephone number of the attorney: | | |
| NONE | | |
| 13. Have you paid anyone other than an attorney (such as a paralegal, ty | ping service, | or another person) |
| any money for services in connection with this case, including the complete Yes No If yes, how much? \$ | etion of this f | form? |
| If yes, provide the name, address, and telephone number of the person or | service: | |
| NONE | | |

14. Have you promised to pay or do you anticipate paying anyone other than an attorney (such as a

| paralegal, typing service, or another person) any money for services in connection with this case, |
|---|
| ncluding the completion of this form? Yes No \square |
| If yes, how much? \$ |
| f yes, provide the name, address, and telephone number of the person or service: |
| |
| NONE |
| |
| 5. Please provide any other information that helps to explain why you are unable to pay the docket fees. UNEMPLOYED TO COVID 19 16. State the city and state of your legal residence: domicle |
| Tulsa, Oklahoma |
| Your daytime phone number: |
| 918 3521-81058 |
| Your age: 33 |
| Years of schooling: |
| NIN |
| Last 4 digits of your social security number: |
| |
| declare under penalty of perjury that the above information is true and correct. |
| declare under penalty of perjury that the above information is true and correct. |
| Date: 0 30 2 Signed: |
| Print Name: SNOVENE M WILSON |
| 3171 S 129th Ave # 209 |
| Tulsa, Oklanoma 74134 |